

#### Calendar/Curriculum Focus

Please refer to the third grade newsletter for the curriculum focus and dates to mark on your calendars.

# <u>Interims</u>

Interims were sent home two weeks ago, but they have not all come back signed. Please sign the interim and return tomorrow. Thanks.

# <u>Assessments</u>

Whenever your child's math assessment or social studies assessment goes home, please sign and return. Once Mrs. Mitchell has seen your signature, she will return the assessment.

Last week Mrs. Mitchell sent home math and social studies assessments, but they were not returned. As confirmation these items made it to your home, please sign your child's math/social studies assessments and return to school tomorrow. Thanks.

## Student Council Election

The Student Council candidates will still give their speeches on Wednesday. However, voting will be moved to Friday, October 14. The class representative will be announced on Monday.

# Mitchell/Hotaling News

www.mitchell123abc.com rpmitchell@wcpss.net khotaling@wcpss.net October 10, 2016

## Field Trip Lunch Form

Field trip lunches must be ordered weeks in advance, and we need to submit our lunch orders this week! Please fill out and return your field trip lunch form tomorrow, Tuesday, October 11<sup>th</sup>.

## Scholastic Reading Club

A Scholastic Reading Club order is in your child's folder. If you wish to purchase, please return the book order and payment by Friday, October 14<sup>th</sup>.

Another option is to order online. Register at www.scholastic.com/readingclub. Enter your information to create your Reading Club online profile. When prompted, enter the one-time Class Activation Code (GK9J4). This code ensures that your profile is connected to our classroom and your order is sent to Mrs. Mitchell.



- Please continue to send your Box Tops.
- Please remind your child to come to school prepared with pencils and other necessary supplies.

| Please fill out and return in your chil   | d's folder.  |
|---|--------------|
| Child Parent  |              |
| I have received Mitchell/Hotaling's E<br>for the week of October 10 <sup>th</sup> . | xtra Edition |